## The Danger of Being a Spiritual Detriment to Others (Luke 17:1-2)

<sup>1</sup> Then He said to the disciples, "It is impossible that no **offenses** should come, but woe *to him* through whom they do come! <sup>2</sup> "It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than **that he should offend** one of these little ones.

me	e Ke	У		_ of Jesus' Teaching Here
ska	nda	<b>lon</b> (σκά	ινδαλον) – noun – "offens	se"
syn per ent	ecdo son i icem	oche, the to sin, ca ent to si	e trap itself snare; (2) me ause of ruin, occasion of	or trigger in a trap trap stick; by staphorically trap, i.e. what causes a falling; (3) figuratively; (a) as an an offense; (b) as what gives offense or onse
ska	nda	<b>lidzo</b> (σ	κανδαλίζω) – verb – "to c	offend"
trar wro	nsgre <i>ng</i> ; i ense	ession <i>c</i> in an ab at Jesu	ause to do wrong or sin; solute sense fall away, g s or refusing to believe in	the NT; (1) active, as occasioning passive be led into sin, be caused to do ive up believing; (2) passive, as taking a him be offended; (3) as furnishing an angered give offense to, offend
this		t, for it is		you will be <b>made to stumble</b> because of Me epherd, And the sheep of the flock will be
1.	Tru	ıth #1:	Scandals Are	to Come
				possible that no <b>offenses</b> should come,
	a.	God is	·	of scandals
	b.	God_		offenses to be committed
				us of the presence of offenses
2.	but mill	woe to h stone we	im through whom they do o	of Scandalizers Will Be Severe come! <sup>2</sup> "It would be better for him if a and he were thrown into the sea, than <b>that he</b>
	a.	God is	·	of those that commit scandals
	c.	God h	as	scandalizers
	d.	God v	arns that He will	judge scandalizers
3.	Truth #3: The Scandalized Will Know			
	of th	hese little	e ones.	
		C1 :-		of those that are scandalized
	a.	Goa is		oj those that are scandalized

Northridge Baptist Church – Pastor Kevin Subra – April 8, 2018

## Who Are the Scandalized in This Context? (Matt 18:1-10)

<sup>1</sup> At that time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?" <sup>2</sup> Then Jesus called **a little child** to Him, set him in the midst of them, <sup>3</sup> and said, "Assuredly, I say to you, unless you are converted and become **as little children**, you will by no means enter the kingdom of heaven. <sup>4</sup> "Therefore whoever humbles himself as **this little child** is the greatest in the kingdom of heaven. <sup>5</sup> "Whoever receives **one little child** like this in My name receives Me.

<sup>6</sup> "But whoever causes one of **these little ones** who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea. <sup>7</sup> "Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

<sup>8</sup> "If your hand or foot causes you to sin, cut it off and cast *it* from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. <sup>9</sup> "And if your eye causes you to sin, pluck it out and cast *it* from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

<sup>10</sup> "Take heed that you do not despise one of **these little ones**, for I say to you that in heaven their angels always see the face of My Father who is in heaven.

## The Two-Sided Sword: Blessings & Dangers

- 1. The Influence of Adults Over Children
- 2. The Inherent Trust of Children Towards Adults
- 3. The Physical Strength of Adults Over Children (even in the womb)

## What Are Ways WE Can Scandalize Others of Any Age?

1.	ву веіпд		
	Matt. 16:23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."		
2.	By Being		
	Rom 16:17 Now I urge you, brethren, note those who cause divisions and <b>offenses</b> , contrary to the doctrine which you learned, and avoid them.		
3.	By Not	in God's Word	
	1 John 2:10 <i>He who loves his brother abides in the light</i> , and there is no <b>cause for stumbling</b> in him.		
4.	Ву	Idolatry and Sexual Immorality	
	Rev. 2:14 "But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a <b>stumbling block</b> before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.		
5.	By Asserting Your	at the Cost of a Weak Believer	
	1 Cor. 8:13 Therefore, if food makes my brother stumble, I will never again eat		